



**SUPPLEMENTAL/BID BULLETIN**

**BID BULLETIN NO. 02**

5 November 2020

Name of Project: **Procurement of Starter Toolkits for the Implementation of FY 2020 Universal Access to Quality Tertiary Education Act (UAQTEA) - Single/Bundled Programs - Tourism Sector**

Pursuant to Section 22.5 of the Revised Implementing Rules and Regulations of Republic Act No. 9184, this Bid Bulletin No. 2 is being issued to further clarify the provisions in the Bidding Documents with reference to the queries/concerns raised by the bidder/s.

**A. CLARIFICATION IN THE INVITATION TO BID:**

**1. On the schedule of the bid submission (Paragraph 7)**

<b>ORIGINAL</b>	<b>AMENDED</b>
Bids must be duly received by the BAC Secretariat through manual submission at the <b>office address indicated below on or before 12 November 2020 at 5:00 p.m.</b> Online submission is not yet available. Late bids shall not be accepted.	Bids must be duly received by the BAC Secretariat through manual submission at the <b>Main Lobby, TESDA Women's Center (TWC), Gate 1, TESDA Complex, Building 2, East Service Road, South Luzon Expressway (SLEX), Fort Bonifacio, Taguig City 1630 on or before 12 November 2020 at 8:00 a.m. to 9:00 a.m.</b> Online submission is not yet available. Late bids shall not be accepted.

**2. On the schedule of the opening of bids (Paragraph 9)**

<b>ORIGINAL</b>	<b>AMENDED</b>
Bid opening shall be on <b>12 November 2020 at 5:15 p.m.</b> , at the Tandang Sora Hall, TESDA Women's Center, Gate 1, TESDA Complex, Building 2, East Service Road, South Luzon Expressway (SLEX), Fort Bonifacio, Taguig City 1630. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity.	Bid opening shall be on <b>12 November 2020 at 9:00 a.m. onwards</b> , at the Tandang Sora Hall, TESDA Women's Center, Gate 1, TESDA Complex, Building 2, East Service Road, South Luzon Expressway (SLEX), Fort Bonifacio, Taguig City 1630. Bids will be opened in the presence of the bidders' representative who choose to attend the activity.
xxx	xxx



**B. CLARIFICATION IN THE BIDDING DOCUMENTS:**

1. **On the requirement for product certification** (ITB Clause 20.1 of Section III. Bid Data Sheet and GCC Clause 4 of Section V. Special Conditions of the Contract)

ORIGINAL	AMENDED
<p>xxx</p> <p>Products covered by BPS Mandatory Product Certification Schemes, whether locally manufactured or imported or required to bear ICC and PS marks before being distributed in the Philippine market, as applicable. For ready reference, attached as Annex A is the list of items requiring ICC and PS marks.</p> <p>Imported products (for electronic products) should pass international quality control product standards and have international quality control product markings such as CE, ISO, ASTM, ASQC, AFCIQ, ASQ, DGQ, EOQC, IQA, and the like.</p>	<p>xxx</p> <p>Products covered by BPS Mandatory Product Certification Schemes, whether locally manufactured or imported should pass the Local Quality Control Product and bear ICC and PS marks, as applicable. For ready reference, attached as Annex A is the list of items requiring ICC and PS marks.</p> <p>Imported products (for electronic products) should pass the international quality control product standards and have international quality control product markings such as but not limited to CE, ISO, ASTM, ASQC, AFCIQ, ASQ, DGQ, EOQC, and IQA.</p>

3. **On the technical specifications of the Piping Bags**

Query of Reddot Imaging Philippines Inc.: Requirement for Nylon material on a piping bag is not common in the market. We suggest that silicon material be allowed which is the most common material used for piping bag.

LOT NO.	ORIGINAL	AMENDED
5	<ul style="list-style-type: none"> <li>• Bag Length: 12 inches (+-1/2")</li> <li>• reusable</li> <li>• <b>nylon</b></li> <li>• coated, can be boiled</li> <li>• dishwasher safe</li> </ul>	<ul style="list-style-type: none"> <li>• Bag Length: 12 inches (+-1/2")</li> <li>• reusable</li> <li>• <b>nylon/silicone</b></li> <li>• coated, can be boiled</li> <li>• dishwasher safe</li> </ul> <p>The price of the item remains the same. The basis of the price is nylon piping bag.</p> <p>Kindly refer to Annex "A" for the revised Section VII. Technical Specifications. Likewise, the test parameters for this item will be adjusted based on the amended technical specifications.</p>

For the information and guidance of all concerned.



**DDG/LINA C. SARMIENTO** †  
Chairperson  
Bids and Awards Committee

**Lot 5 : Bread and Pastry Production NC II**

**APPROVED BUDGET FOR THE CONTRACT : Thirty-One Million Three Hundred Thirty-Seven Thousand Two Hundred Eighty-Two Pesos and 881/100 (₱31,337,282.88)**

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
1	Spatula	● stainless steel straight blade	1	pc			
		● Plastic handle					
		● 3 cm blade width (+- 2 mm)					
		● 25.4 cm blade length (+- 0.5 cm)					
		● 12.7 cm handle length (+- 0.5 cm)					
	● round edges						
2	Flour Sifter	● stainless steel mesh flour strainer	1	pc			
		● 12" diameter (+- 1/4 inch)					
3	Measuring Cup	● Stainless steel ● 5 pieces per set (1 cup, 1/2 cup, 1/3 cup, 1/4 cup, 1/8 cup)	1	set			
4	Mixing Bowl	● stainless steel	1	pc			
		● 10" - 12" diameter					
		● 5 to 6 quarts of capacity					
5	Piping Bags	● Bag Length: 12 inches (+- 1/2")	1	pc			
		● reusable					
		● nylon/silicone					
		● coated, can be boiled					
	● dishwasher safe						
6	Wire Whisk	● stainless steel	1	pc			
		● Overall length: 12 inches (+- 1/2")					
		● balloon style (8 to 10 loops)					
		● enclosed sturdy handle					
7	Bread Knife	● Overall length: 12" (+- 1")	1	pc			
		● serrated edge					
		● stain-free					
		● high-carbon steel blade					
		● polypropylene straight handle					
		● full tang					
		● riveted handle					

No.	Item	Agency Specifications	Qty	Unit	Statement of Compliance*	Make Brand / Model	Reference
8	Digital Weighing Scale	● AC/DC Digital Scale	1	unit			
		● 5 to 6 digits LCD display					
		● 5,000 x 1kg					
		● 220V to 240V / 60Hz					
		● Selection Key Mode for grams, pounds, ounce					
		● with AC Adaptor					
		● can be operated with AA or AAA batteries					
		● Power Plug: US Type					
9	Muffin Pan	● 12 holes	1	pc			
		● 3 oz. capacity per hole					
		● aluminum					
10	Cheese Grater	● stainless steel	1	pc			
		● box grater with handle					
		● Dimension of box grater: 20.9 (Height including handle) x 8.5 (length) x 6.1 (width) cm (+- 0.5 cm)					
		● small and large holes					
11	Chef's Knife	● 10" stainless steel blade (+- 1/4")	1	pc			
		● full tang, riveted handle					
12	Oven	● 45 L capacity	1	pc			
		● timer 60 minutes with bell alarm					
		● temperature control (100 - 250C)					
		● indicator light					
		● removable tray for easy cleaning (crumb tray)					
		● tempered glass					
		● 5 stage heating selection					
		● accessories: enamel bake tray, wire rack					
		● tray handle					
		● 220V, 60Hz					

\* Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.

**I hereby commit to comply and deliver all the above requirements in accordance with the above stated schedule.**

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**Name of  
Company/Bidder**

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**Signature over Printed Name of  
Authorized Representative**

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**Date**

